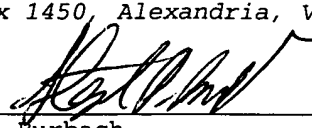


PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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S. Burbach

9/B  
3/4/04  
JL

Appl No. : 09/578,355  
Applicant : Hiroshi Kowaki  
Filed : May 24, 2000  
Title : AUTOMOTIVE IN-CABIN AUDIO SYSTEM

Confirmation No. 4894

TC/A.U. : 2643  
Examiner : L. Lao

Docket No. : 39487/DBP/A400  
Customer No. : 23363

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MAR 03 2004  
Technology Center 2600

AMENDMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

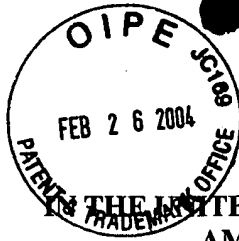
Post Office Box 7068  
Pasadena, CA 91109-7068  
February 23, 2004

Commissioner:

In response to the Office action of October 22, 2003, please amend the above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 16 of this paper.

2643  
45  
PATENTTHE UNITED STATES PATENT AND TRADEMARK OFFICE  
AMENDMENT TRANSMITTAL LETTER

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S. Burbach

Applicant : Hiroshi Kowaki  
Application No. : 09/578,355  
Filed : May 24, 2000  
Title : AUTOMOTIVE IN-CABIN AUDIO SYSTEM

Grp./Div. : 2643  
Examiner : L. Lao

Docket No. : 39487/DBP/A400

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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PostOffice Box 7068  
Pasadena, CA 91109-7068  
February 23, 2004

Commissioner:

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	34	*35	0	0 x \$9.00	0 x \$18.00	0
Independent Claims	4	** 4	0	0 x \$43.00	0 x \$86.00	0
Multiple Dependent Claims ***				\$145.00	\$290.00	0
TOTAL FILING FEE						0
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 19, 30 38, 46						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

Attached is our check for \$ to pay the fees calculated above.

☒  
☒  
☒

A Petition for Extension of Time and the required fee are enclosed.

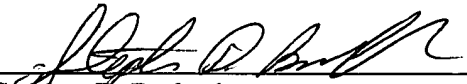
Other enclosures: Return Postcard

**Amendment Transmittal Letter**  
**Application No. 09/578,355**

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account.

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By   
Stephen D. Burbach  
Reg. No. 40,285  
626/795-9900

SDB/sdb

SDB PAS551766.1-\*-02/23/04 4:02 PM